



**MEETING NOTICE & AGENDA**  
**TUALATIN PARK ADVISORY COMMITTEE**  
**October 10, 2023 - 6:00 pm**

**Virtual Meeting**

**Options to Join**

Phone: +1 253 215 8782 US (Tacoma)

Meeting ID: 861 0151 7685

Video: <https://us06web.zoom.us/j/86101517685>

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"We are a group of enthusiastic advocates for the Parks & Recreation system with a focus on the stewardship and enhancement of our community."

**A. Call to Order**

1. Roll Call

**B. Approval of Minutes**

1. September 12, 2023

**C. Communications & Comments**

1. Chair
2. Staff
3. Public

**D. Old Business**

1. Parks Bond Projects Update
  - a. Project Manager, Kiana Ballo Introduction
  - b. Tour Debrief
  - c. Project Status
2. [Committee Goals](#) Review
  - a. Discuss Quarter 3 Goals

**E. New Business**

1. Climate Action Plan
  - a. Presentation by Public Works Department  
Maddie Cheek, Management Analyst  
Nic Westendorf, Deputy Public Works Director
    - i. What is the Climate Action Plan and what will it do?
    - ii. Sections & focus areas
    - iii. Sample strategies & actions
    - iv. Next steps
    - v. Q&A
2. Updates
  - a. Programs
    - i. Pumpkin Regatta

- b. Projects
- c. Operations
- d. Volunteers

**F. Upcoming Dates & Calendar Review**

**G. Committee Member Communications**

**H. Adjournment**



## Minutes

### T UALATIN PARK ADVISORY COMMITTEE September 12, 2023

**Parks & Recreation Office**  
8511 SW Tualatin Road  
Virtual Option Offered

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|                         |  |
|-------------------------|--|
| <b>Members Present:</b> | Beth Dittman, Emma Gray, Michael Klein, Carl Hosticka, Anthony Warren, Ryan Wilson   |
| <b>Members Absent:</b>  | John Makepeace (Excused), Ryan Wilson  |
| <b>Staff Present:</b>   | Ross Hoover, Parks & Recreation Director<br>Rich Mueller, Parks Planning & Development Manager<br>Kyla Cesca, Office Coordinator |
| <b>Public:</b>          | None   |

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#### A. Call to Order

Chair Emma Gray called the meeting to order at 6:00 pm.  
Roll Call was taken with five members present and two absent.

#### B. Approval of Minutes

The approval of the minutes of the August 8, 2023 meeting were approved by a motion from Michael Klein, and second by Beth Dittman.

#### C. Communications & Comments

1. Chair  
None
2. Staff  
None
3. Public  
None

#### D. Old Business

##### 1. Parks Bond Update

Rich Mueller began the update about the bond by sharing details about the new Project Manager who has been hired to manage many of the Bond projects. He shared that Kiana Ballo was introduced to City Council on Monday September 11, and will attend the October Committee meeting. Rich provided an update on the status of bond projects. Beth Dittman inquired about the current work Ibach Park, and Ross responded. Emma Gray requested an update on the City and School partnership for athletic fields, and Ross provided information. Rich then shared an update on an additional Basalt Creek property acquisition and reviewed a recent City Council presentation. Several Committee members had question about crosswalk and traffic signal locations in Basalt Creek, and Ross responded.

2. Committee Goals

Emma Gray reviewed and discussed committee goals. Emma provided an update on the Veterans Plaza art selection process in relation to the goal to of working with other City Committees such as Arts Advisory. Emma also gave an update on the new City Inclusion, Diversity, Equity, and Access Committee.

3. Stoneridge Park Project

Rich Mueller provided information on the construction design plans for the park. Beth Dittman inquired about the timeline for the project, and Rich responded.

**D. New Business**

1. Updates

a. Programs

Kyla Cesca reported on the upcoming Pumpkin Regatta, and asked the Committee if a member would like to represent the committee by paddling a pumpkin. Anthony Warren volunteered as long as he was in town, and Beth Dittman offered to be an alternate.

b. Projects

Ross Hoover provided an update on projects.

c. Operations

d. Ross Hoover provided an update on operations including the retirement of a 33-year veteran of the parks maintenance crew, David Koons.

e. Volunteers

None

2. Utility Fee Projects

Emma Gray presented an introduction and over view of the topic. Rich Mueller then presented the results of previous year's utility projects, and shared the process for moving forward.

**G. Upcoming Dates & Calendar Review**

Emma Gray reviewed the calendars. Ross Hoover shared an update on the park tour planning and the Saturday, October 7 as a possible date.

**H. Committee Member Communications**

None

**I. Adjournment**

Chair Emma Gray adjourned the meeting at 7:13 pm.



# PARKS & TRAILS BOND



*Improve*  
**ATHLETIC FIELDS**



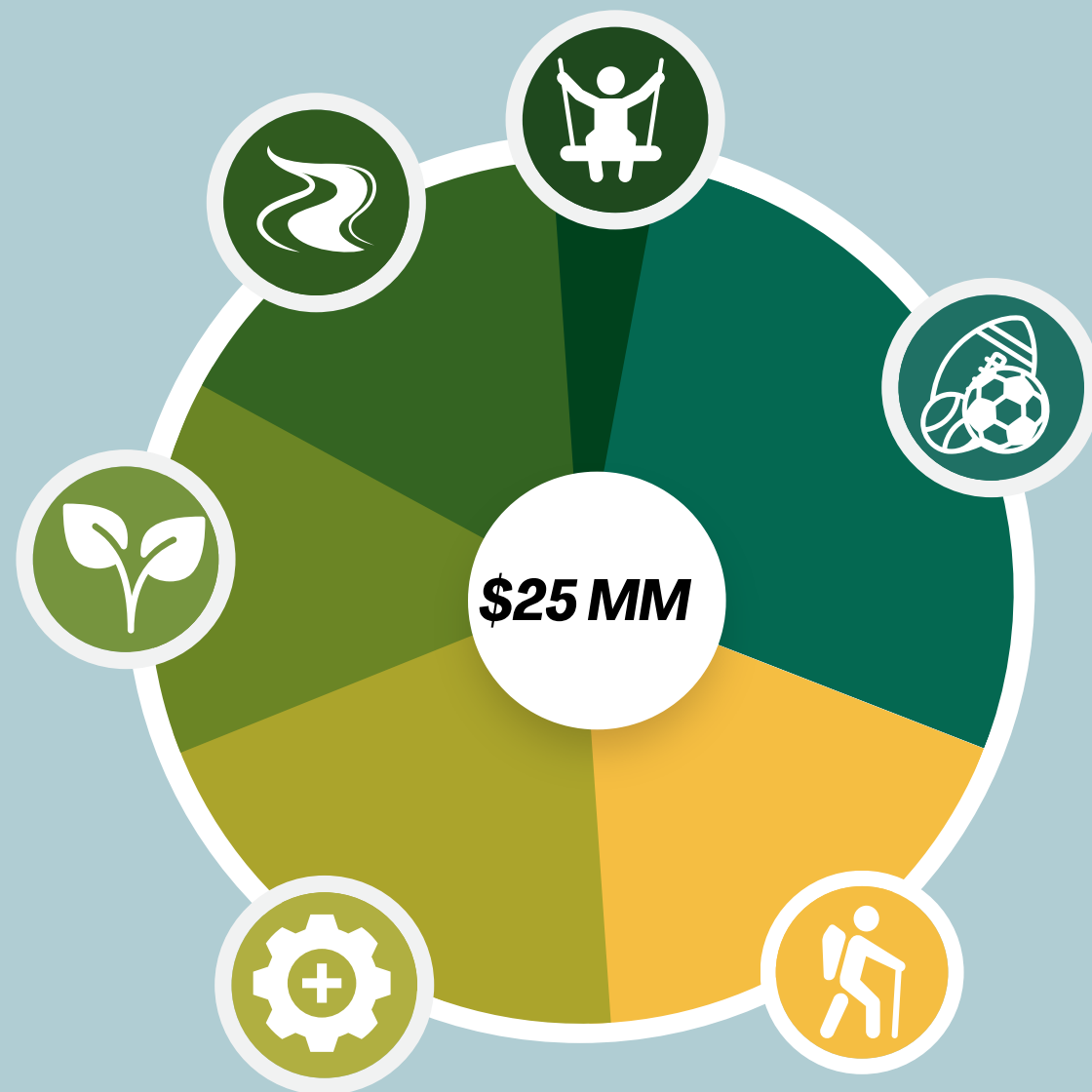
*Increase*  
**TRAIL CONNECTIONS**



*Create*  
**NEW WATER ACCESS**

**BOND TOUR OCTOBER 7, 2023**





## TRAIL CONNECTIONS *Est. \$4.5 MM*

NEW TRAIL AT NYBERG CREEK



## NEW RIVER ACCESS *Est. \$4 MM*

DOWNTOWN TUALATIN



## ATHLETIC FIELDS

IMPROVEMENTS

*Est. \$7 MM*



## UPGRADES

TO EXISTING PARKS

*Est. \$5 MM*



## NATURAL AREAS

ACQUIRE & PROTECT

*Est. \$3.5 MM*


































## PLAY EQUIPMENT

IMPROVEMENTS

*Est. \$1 MM*



# CITY COUNCIL VISION & PRIORITIES ALIGNMENT

|                                   | TRAIL<br>CONNECTIONS  | PARK<br>UPGRADES  | NATURAL<br>AREAS  | NEW RIVER<br>ACCESS   | PLAY<br>EQUIPMENT   | ATHLETIC<br>FIELDS  |
|-----------------------------------|---|---|---|---|---|---|
| INCLUSIVE COMMUNITY               |    |    |    |    |    |    |
| CONNECTED, INFORMED,<br>& ENGAGED |    |   |    |    |   |    |
| ECONOMY                           |    |    |    |    |    |    |
| GATHERING PLACES                  |   |  |   |  |  |  |
| TRANSPORTATION<br>SYSTEM          |  |  |   |   |   |  |
| NEIGHBORHOODS                     |   |  |  |   |  |   |
| ENVIRONMENT                       |  |  |  |  |   |  |

# COMMUNICATIONS

- City Council Meetings
- TPARK Meetings
- Website Updates
- E-mail Blasts
- City E-Newsletters
- Social Media Posts

## PARKS & TRAILS BOND

### UPDATE





#### PROJECTS UNDERWAY

**Atfalati Park**

- Playground Updates
- New Picnic Shelter

**Community Park**

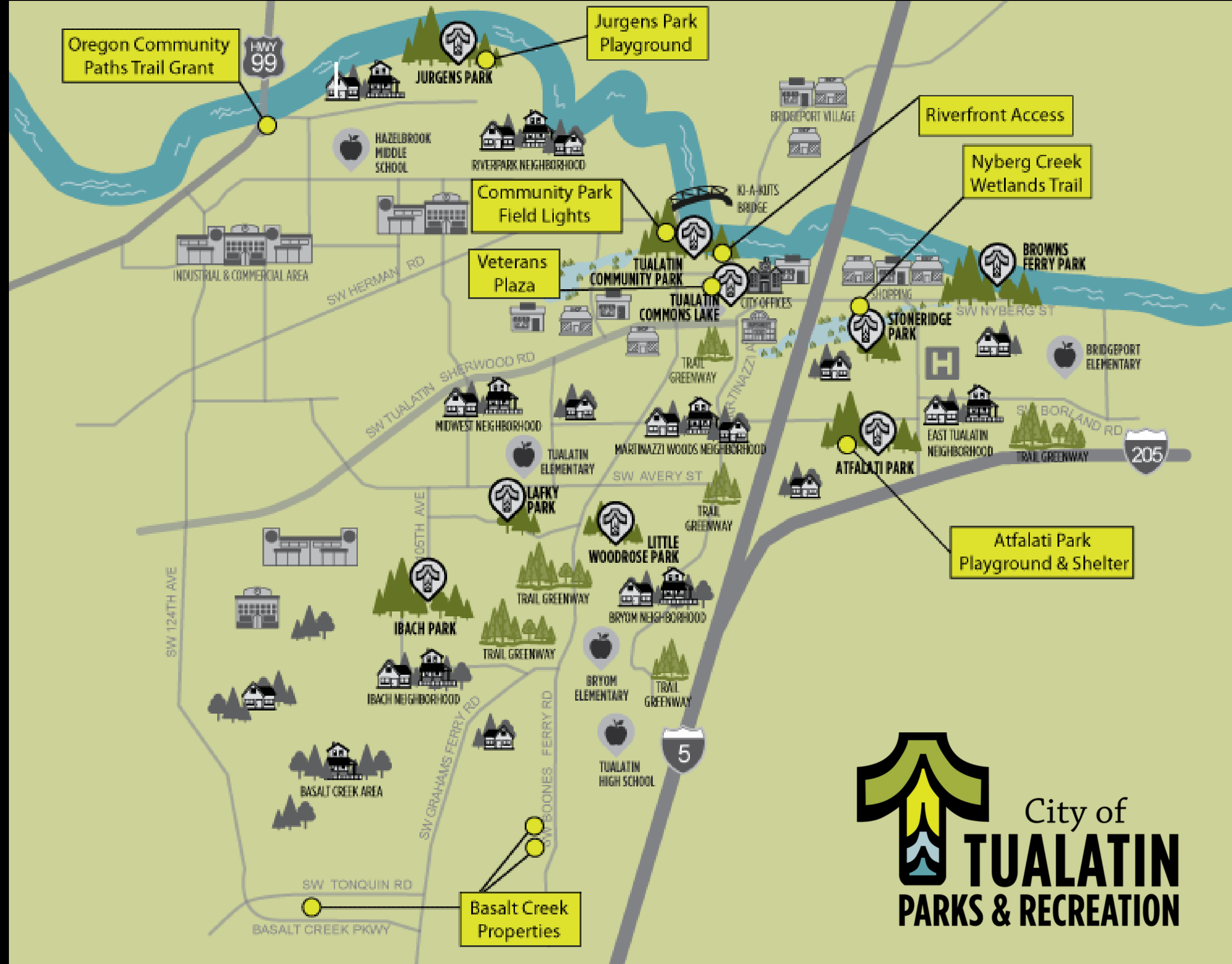
- Field Lighting Upgrade

**Plus more!**

Scan the QR code for more information









# RIVERFRONT ACCESS





# NYBERG CREEK WETLANDS TRAIL



PROJECT TOUR | OCTOBER 2023

PARKS & TRAILS BOND



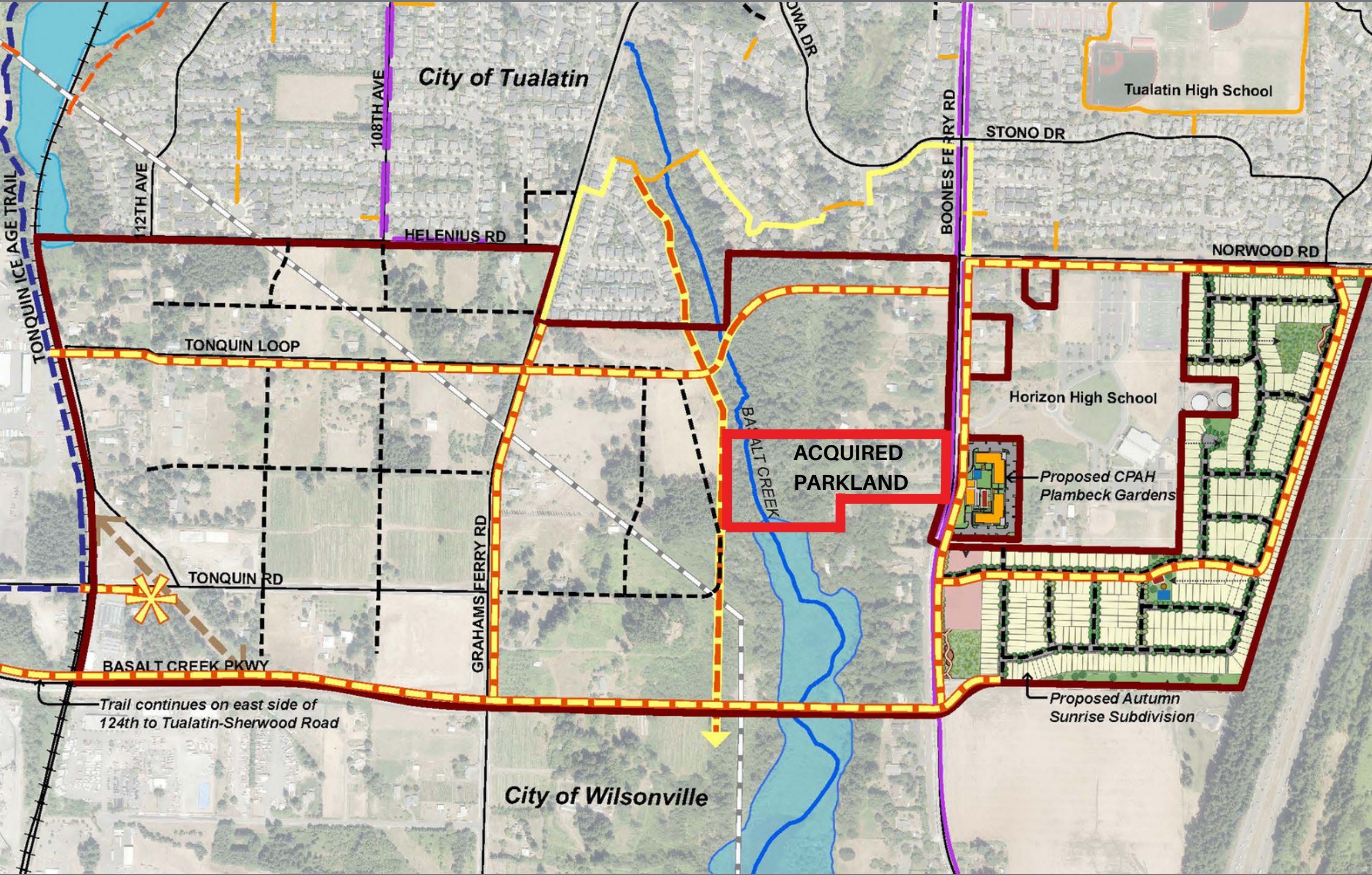


# ATFALATI PLAYGROUND





# BASALT CREEK PROPERTIES





# BASALT CREEK PROPERTIES

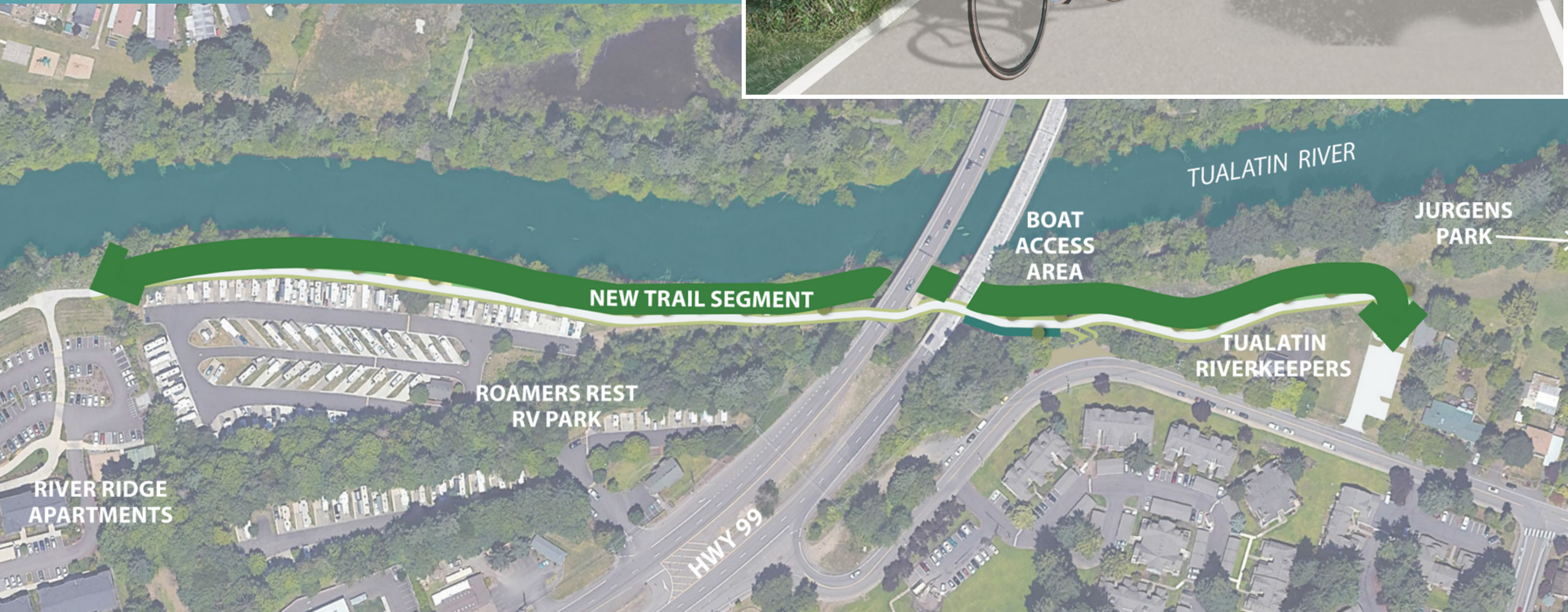


# JURGENS PLAYGROUND





# OREGON COMMUNITY PATHS TRAIL GRANT



PROJECT TOUR | OCTOBER 2023

PARKS & TRAILS BOND





# VETERANS PLAZA





# TUALATIN COMMUNITY PARK FIELD LIGHTS





Bond Projects

10/3/2023

| <u>Projects</u>  | <u>Phase 1</u><br>2023-26 | <u>Phase 2</u><br>2026-29 | <u>Status</u>   |
|--|---------------------------|---------------------------|---|
| <b>Trail Connections</b> (Est. \$4.5 MM)<br>Nyberg Creek/Wetlands<br>Design<br>Construction  | <div></div>               | <div></div>               | Design Proposals - spring 2024  |
| <b>New River Access</b> (Est. 4 MM)<br>Community Park Expansion<br>Planning & Design<br>Construction   | <div></div>               | <div></div>               | Design Proposals - winter 2023/24   |
| <b>Athletic Fields</b> (Est. 7 MM)<br>Parks<br>TCP field lights (replacement LED)<br>Backstops & fencing<br>Neighborhood park fields<br>School shared use partnership<br>Planning/Design<br>Construction | <div></div>               | <div></div>               | Replacement begins Oct. 9, 2023<br>In Planning Stage<br><br>Planning with School District |
| <b>Upgrades</b> (Est. 5 MM)<br>Veterans Plaza<br>Other   | <div></div>               | <div></div>               | 60% Construction Design   |
| <b>Natural Areas</b> (3.5 MM)<br>Property acquisition<br>Natural parkland<br>WA County<br>Community Park Expansion   | <div></div>               | <div></div>               | Acquired May 2023<br>Closed September 29, 2023<br>Acquired May 2023                       |
| <b>Play &amp; Park Equipment</b> (1 MM)<br>Atfalati<br>Ibach<br>Jurgens  | <div></div>               |                           | Replacement began 9/5/23<br>Replacement Install fall 2023<br>Replacement winter 2024      |
| <b>Project Manager</b>   | <div></div>               |                           | Began work 8/25/23  |



# Community Climate Action Plan

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TPARK meeting  
October 10, 2023

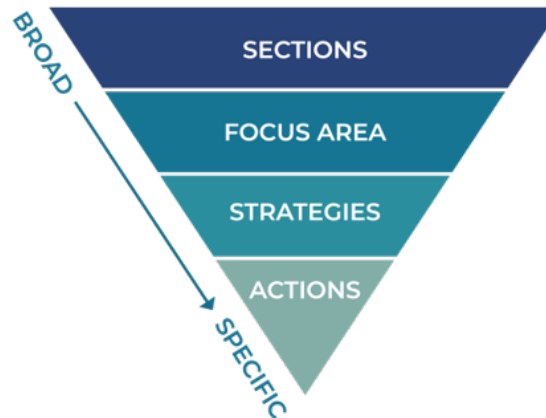


# Overview

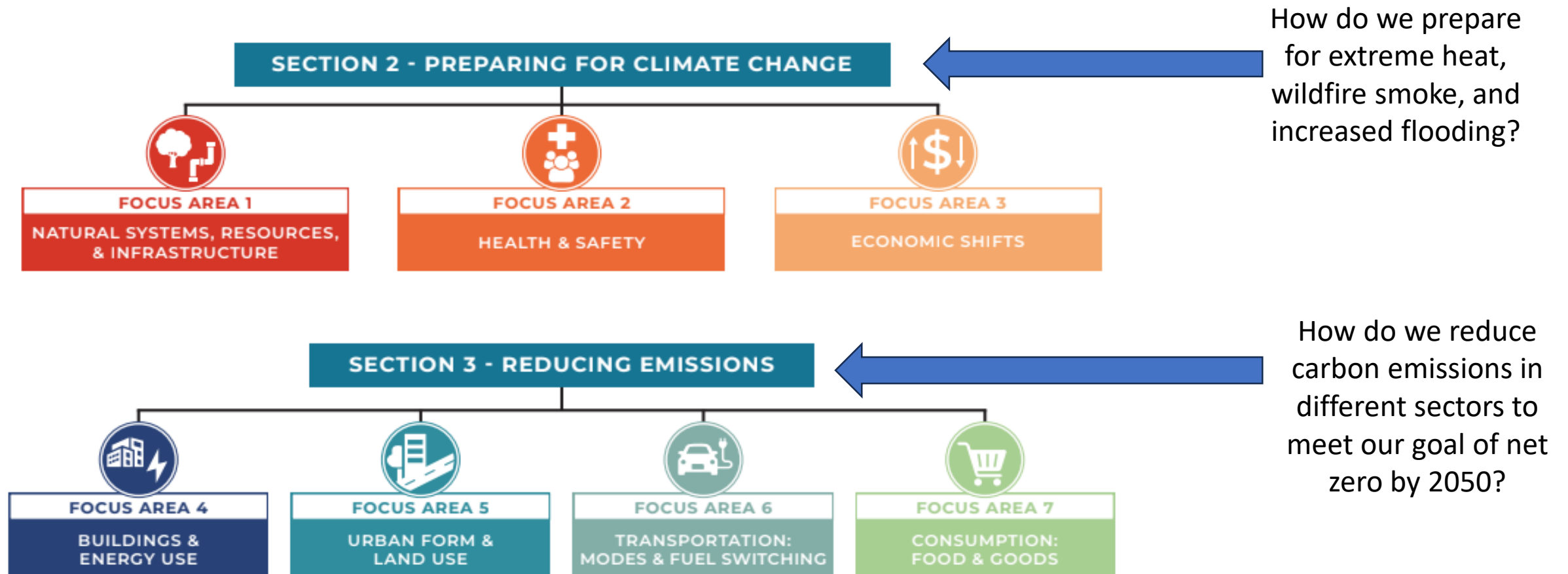
- What is the CAP and what will it do?
- Sections & focus areas
- Sample strategies & actions
- Next steps
- Q&A

# What is the CAP and what will it do?

- Long-range planning document
- Includes actions that the community, City staff, and City Council can take to help people adapt to changing climate conditions (adaptation) and to reduce carbon emissions (mitigation)



# Sections & focus areas



# How Tualatin's climate will change

## More wildfires and smoke in the region

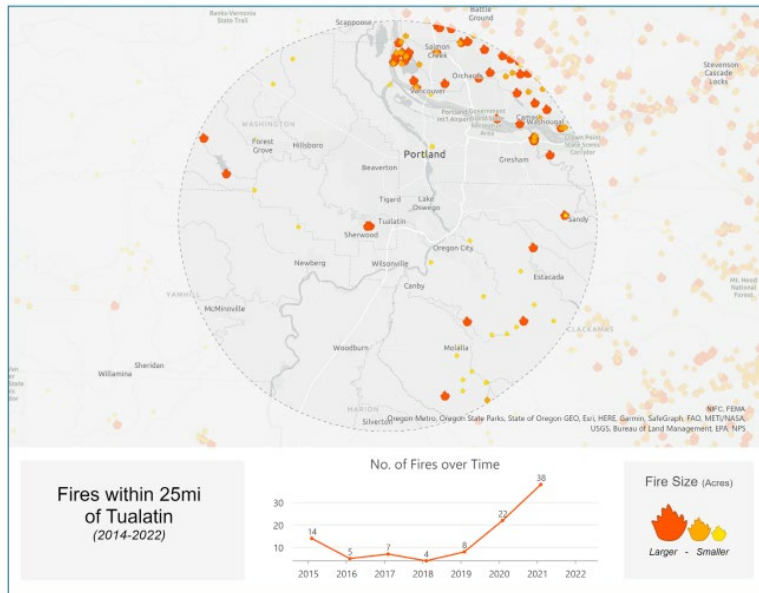
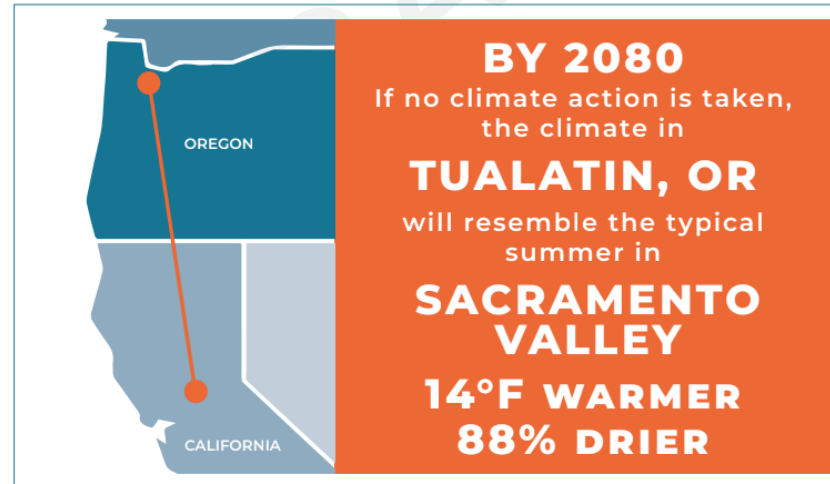


FIGURE 7: Recent fire conditions around Tualatin



More days over 95 degrees F

## More flooding

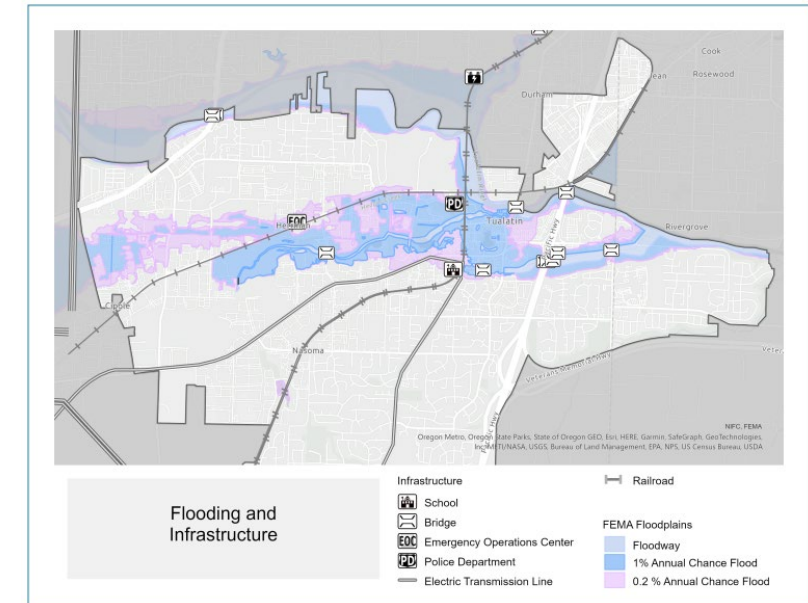


FIGURE 13: Tualatin's current flood map

# Sample adaptation strategies & actions

## FOCUS AREA 1: NATURAL SYSTEMS, RESOURCES, AND INFRASTRUCTURE



### Strategy 1.1

Improve the resilience of Tualatin's natural systems, resources, and infrastructure to extreme heat



Tree health & canopy cover



Playground design standards



Access to water for cooling



# Sample adaptation strategies & actions

## FOCUS AREA 1: NATURAL SYSTEMS, RESOURCES, AND INFRASTRUCTURE



### Strategy 1.3

Improve the resilience of Tualatin's natural systems, resources, and infrastructure to handle an increase in heavy precipitation events, flooding, and winter storms



Bioswales in parking lots



Temporary stormwater detention in parks (e.g. dry ponds)



Permeable pathways lined with trees



# Sample adaptation strategies & actions

## FOCUS AREA 2: HEALTH AND SAFETY



### Strategy 2.3

Increase preparedness and provide resources to help people who live, work, learn, and play in Tualatin better handle the impacts of heavy precipitation events and winter storms



Improve river level monitoring capabilities

# Emissions inventory results

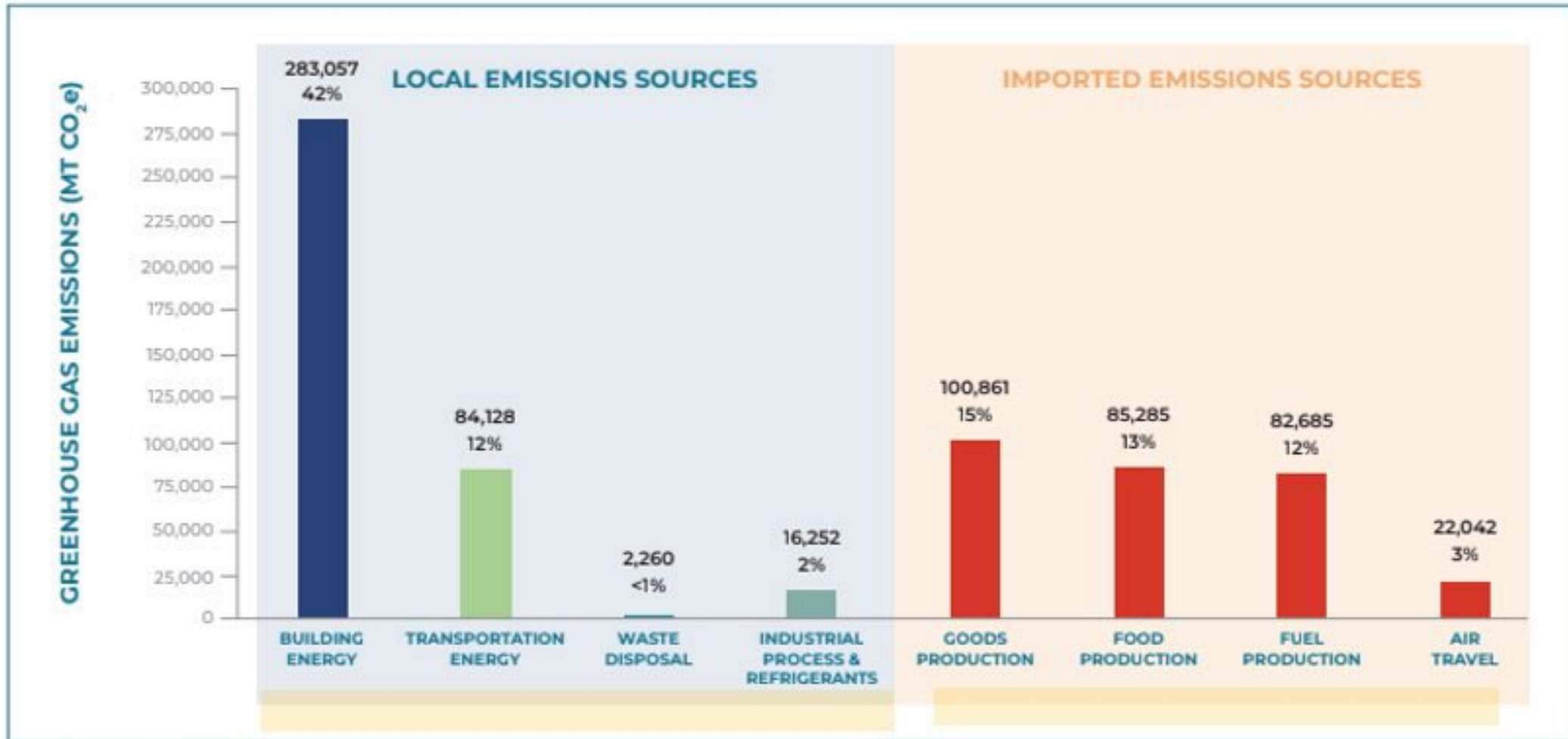


FIGURE 24: Tualatin's emissions sources



# Sample mitigation strategies & actions

## FOCUS AREA 5: URBAN FORM AND LAND USE



### Strategy 5.1

Dense future development resulting in reduced future vehicle miles traveled



Mixed use development



Pedestrian, cyclist, and transit-friendly neighborhoods

# Sample mitigation strategies & actions

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## FOCUS AREA 5: URBAN FORM AND LAND USE



### Strategy 5.2

### Urban/community forestry & carbon sequestration



Increase tree canopy



Increase planter width



# Sample mitigation strategies & actions

## FOCUS AREA 6: TRANSPORTATION – MODES & FUEL SWITCHING



### Strategy 6.2

Active transportation to reduce car miles and fossil fuel (gasoline) use



Prioritize transportation projects that enhance bicycle, pedestrian, and transit access



Increase funding for the Neighborhood Transportation Safety Program

# Next steps

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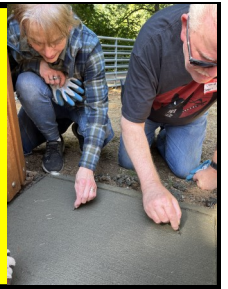
Scan to complete the  
online open house!

- Online open house
- Review *adaptation* actions with the City Council (11/13)
- Review *mitigation* actions with the City Council (11/27)
- Finalize plan based on feedback
- Council adoption of final plan
- Implementation begins





# Hug A Trail Browns Ferry Park September 21, 2023



## Volunteers are **SOLID!**

- Thank you to Leviton staff for some concrete work at Brown's Ferry Park!
- 16 bags of concrete and lots of dirt and gravel were moved to install a new garbage can pad and valve box frames.
- Leviton team members work hard and are rock solid.
- Nice to spend time with David, Amy, Tammy and Kari.


Thank you Parks Maintenance Team for engaging volunteers in meaningful projects.



**LEVITON**®

# OCTOBER 2023



| SUN  | MON                               | TUE  | WED | THU | FRI | SAT                               |
|--|-----------------------------------|--|-----|-----|-----|-----------------------------------|
| 1  | 2<br><b>Active Aging Week</b>     | 3  | 4   | 5   | 6   | 7<br><b>Bond Park Tour</b>        |
| 8  | 9<br><b>City Council Meeting</b>  | 10<br><b>TPARK Meeting : Climate Action Plan</b> | 11  | 12  | 13  | 14                                |
| 15   | 16                                | 17   | 18  | 19  | 20  | 21<br><b>Pumpkins &amp; Pints</b> |
| 22<br> | 23<br><b>City Council Meeting</b> | 24   | 25  | 26  | 27  | 28                                |
| 29   | 30                                | 31   |     |     |     |                                   |
|  |                                   |  |     |     |     |                                   |

# NOVEMBER 2023



| SUN                      | MON                               | TUE                       | WED | THU                              | FRI                              | SAT                      |
|--------------------------|-----------------------------------|---------------------------|-----|----------------------------------|----------------------------------|--------------------------|
|                          |                                   |                           | 1   | 2                                | 3                                | 4                        |
| 5                        | 6                                 | 7<br><b>TPARK Meeting</b> | 8   | 9<br><b>Veterans Breakfast</b>   | 10<br><b>Holiday City Closed</b> | 11                       |
| 12                       | 13<br><b>City Council Meeting</b> | 14                        | 15  | 16                               | 17                               | 18                       |
| 19                       | 20                                | 21                        | 22  | 23<br><b>Holiday City Closed</b> | 24<br><b>Holiday City Closed</b> | 25                       |
| 26                       | 27<br><b>City Council Meeting</b> | 28                        | 29  | 30                               | 1<br><b>Light Parade</b>         | 2<br><b>Light Parade</b> |
| 3<br><b>Light Parade</b> |                                   |                           |     |                                  |                                  |                          |